

JEFFERSON COUNTY COMMISSIONERS
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TOM LYTHGOE, CHAIR

DAVE KIRSCH

LEONARD WORTMAN

AMENDED AGENDA

June 22, 2010

MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE

CALL MEETING TO ORDER AT 1:30 P.M.

◆MINUTES

◆REPORTS

◆CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

◆CALENDAR REVIEW

◆COMMISSION REPORTS

◆SUBDIVISION REVIEW

*Health
Safety
Welfare*

1:45 Discuss and decide on releasing bond - Jefferson Acres subdivision improvement agreement

◆ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Time Specific:

2:00 Discuss and decide on applying for a Drug-Free Communities Grant

~~2:15 Discuss and decide on approval of large group function application - Rockin' the Rivers~~

Non Time Specific:

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

Certify formation of North Jefferson County Library District

Appoint Board members

Resolution 13-2010 Distribution of Metalliferous Mines License Tax

Discuss and decide on recommendation of ad hoc committee regarding MSTI project

Discuss and decide on rescinding Resolution 1-2005 "A Resolution on the Election of the Chair and Vice-Chair of the Commission"

Discuss and decide on Creation of Cataract Fire Service Area

◆OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

***** THE COMMISSION WILL MEET AT 10:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD SUPERVISOR AND TO REVIEW CLAIMS.**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.